## Certificate Under 37 C.F.R. § 3.73(b)

| Applic   | cant/Patent Owner: Christopher R. RISUCCI  |  |  |  |  |
|----------|--|--|--|--|--|
| Applic   | cation No./Patent No.: (to be assigned)  | Filed/Issue Date: (herewith)   |  |  |  |
|          | ,  |  |  |  |  |
| Entitle  | ed: System and Method of Controlling Softw   | ware Decompression Through Exceptions  |  |  |  |
| MIPS 7   | Technologies (Name of Assignee)  |  |  |  |  |
| states t | that it is:  | (Type of Assignee, e.g., corporation, partnership, university, government agency, etc.)  |  |  |  |
| 1. [x]   | the assignee of the entire right, title, and in  | terest, or   |  |  |  |
| 2. [ ]   | an assignee of an undivided part interest  |  |  |  |  |
| in the p | patent application/patent identified above by  | virtue of either:  |  |  |  |
| A. [x]   | An Assignment from the inventor of the patent application/patent identified above. The assignment was recorded in the Patent and Trademark Office at Reel, Frame, or for which a copy thereof is attached. |  |  |  |  |
| OR       | attached.  |  |  |  |  |
| B.[]     | A chain of title from the inventor(s) of the assignee as shown below:  | patent application/patent identified above to the current  |  |  |  |
|          | 1. From: To:   |  |  |  |  |
|          | The document was recorded in the Reel, Frame   | Patent and Trademark Office at, or for which a copy thereof is attached.   |  |  |  |
|          | 2. From: To:   |  |  |  |  |
|          | The document was recorded in the   | Patent and Trademark Office at, or for which a copy thereof is attached.   |  |  |  |
|          | 3. From: To: To: The document was recorded in the  |  |  |  |  |
|          |  | Patent and Trademark Office at, or for which a copy thereof is attached.   |  |  |  |
|          | [ ] Additional documents in the chain of tit   |  |  |  |  |
| [ ] Cop  | pies of assignments or other documents in the [NOTE: A separate copy (i.e., the original document) must be submitted to Assignment   | chain of title are attached. assignment document or a true copy of the original at Division in accordance with 37 CFR Part 3, if the |  |  |  |
|          | assignment is to be recorded in the records  | of the PTO. <u>See MPEP 302-302.8</u> ]  |  |  |  |
| The und  | dersigned (whose title is supplied below) is en  | npowered to act on behalf of the assignee.   |  |  |  |
| Date:    | 18/6/01  |  |  |  |  |
| Name:    | Sandy Creighton, Esq.  |  |  |  |  |
| Γitle:   | VP, General Counsel and Secretary  |  |  |  |  |
| Signatuı | ire: 15 - in Caron   | to   |  |  |  |

## DO NOT FORWARD TO ASSIGNMENT BRANCH NOT FOR RECORDATION

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## **ASSIGNMENT**

Docket Number: <u>1778.0180000</u>

In consideration of the sum of One Dollar (\$1.00) or equivalent and other good and valuable consideration paid to the undersigned inventor: <u>Christopher R. RISUCCI</u>, the undersigned inventor hereby sells and assigns to <u>MIPS Technologies, Inc.</u> (the Assignee) his/her entire right, title and interest, including the right to sue for past infringement and to collect for all past, present and future damages:

check applicable box(es) 

✓ for the United States of America (as defined in 35 U.S.C. § 100),

✓ and throughout the world,

- (a) in the invention known as <u>System and Method of Controlling Software Decompression</u> Through Exceptions for which application for patent in the United States of America has been executed by the undersigned on  $\frac{1}{2}\frac{3}{2}\frac{3}{2}$  (also known as United States Application No. (to be assigned), filed (herewith), in any and all applications thereon, in any and all Letters Patent(s) therefor, and
- (b) in any and all applications that claim the benefit of the patent application listed above in part (a), including continuing applications, reissues, extensions, renewals and reexaminations of the patent application or Letters Patent therefor listed above in part (a), to the full extent of the term or terms for which Letters Patents issue, and
- (c) in any and all inventions described in the patent application listed above in part (a), and in any and all forms of intellectual and industrial property protection derivable from such patent application, and that are derivable from any and all continuing applications, reissues, extensions, renewals and reexaminations of such patent application, including, without limitation, patents, applications, utility models, inventor's certificates, and designs together with the right to file applications therefor; and including the right to claim the same priority rights from any previously filed applications under the International Agreement for the Protection of Industrial Property, or any other international agreement, or the domestic laws of the country in which any such application is filed, as may be applicable;

all such rights, title and interest to be held and enjoyed by the above-named Assignee, its successors, legal representatives and assigns to the same extent as all such rights, title and interest would have been held and enjoyed by the Assignor had this assignment and sale not been made.

The undersigned inventor agrees to execute all papers necessary in connection with the application and any continuing (continuation, divisional, or continuation-in-part), reissue, reexamination or corresponding application(s) thereof and also to execute separate assignments in connection with such application(s) as the Assignee may deem necessary or expedient.

The undersigned inventor agrees to execute all papers necessary in connection with any interference or patent enforcement action (judicial or otherwise) related to the application(s) or any continuing (continuation, divisional, or continuation-in-part), reissue or reexamination application(s) thereof and to cooperate with the enforcement action.

The undersigned inventor hereby represents that he/she has full right to convey the entire interest herein assigned, and that he/she has not executed, and will not execute, any agreement in conflict therewith.

The undersigned inventor hereby grants James F. Kurkowski, Esq., Reg. No. 35,923 of MIPS Technologies, Inc., 1225 Charleston Road, Mountain View, CA 94043-1353 and Robert Greene Sterne, Esquire, Registration No. 28,912; Edward J. Kessler, Esquire, Registration No. 25,688; Jorge A. Goldstein, Esquire,

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Registration No. 29,021; David K.S. Cornwell, Esquire, Registration No. 31,944; Robert W. Esmond, Esquire, Registration No. 32,893; Tracy-Gene G. Durkin, Esquire, Registration No. 32,831; Michael A. Cimbala, Esquire, Registration No. 33,851; Michael B. Ray, Esquire, Registration No. 33,997; Robert E. Sokohl, Esquire, Registration No. 36,013; Eric K. Steffe, Esquire, Registration No. 36,688; Michael Q. Lee, Esquire, Registration No. 35,239; Steven R. Ludwig, Esquire, Registration No. 36,203; John M. Covert, Esquire, Registration No. 38,759; and Linda E. Alcorn, Esquire, Registration No. 39,588; all of STERNE, KESSLER, GOLDSTEIN & FOX P.L.L.C., 1100 New York Avenue, N.W., Suite 600, Washington, D.C. 20005-3934, power to insert in this assignment any further identification that may be necessary or desirable in order to comply with the rules of the United States Patent and Trademark Office for recordation of this document.

IN WITNESS WHEREOF, executed by the undersigned inventor on the date opposite his/her name.

|       | Date:   8/3/  Signature of Inventor:   | Christopher R. RIS                        | f. Cana   | 5          |
|-------|--|---|---|------------|
|       | State of California )  | ss.                                       |   |            |
|       | County of Santa Clara)   | 33.                                       |   |            |
| chris | On <u>\$-3-0/</u> , before me, <u>D/astapher R. Risucci</u> , personally known to me or the person(s) whose name(s) is/are subscribed to the with executed the same in his/her/their authorized capacity(ies) the person(s), or the entity upon behalf of which the person | n instrument and act, and that by his/her | their signature(s) on the   | no sno moy |
|       | WITNESS my hand and official seal.   |   |   | t          |
|       | Luaise L. Galmen Signature of Notary Public  | O N                                       | CHANE L. PALMER  COMP 1. #1295656  ICHARY IN BUIC - CALIFORNIA  SANTA CLARA COUNTY  y Comm. Expires March 1, 2005 | }<br>}     |

Place Notary Seal Above